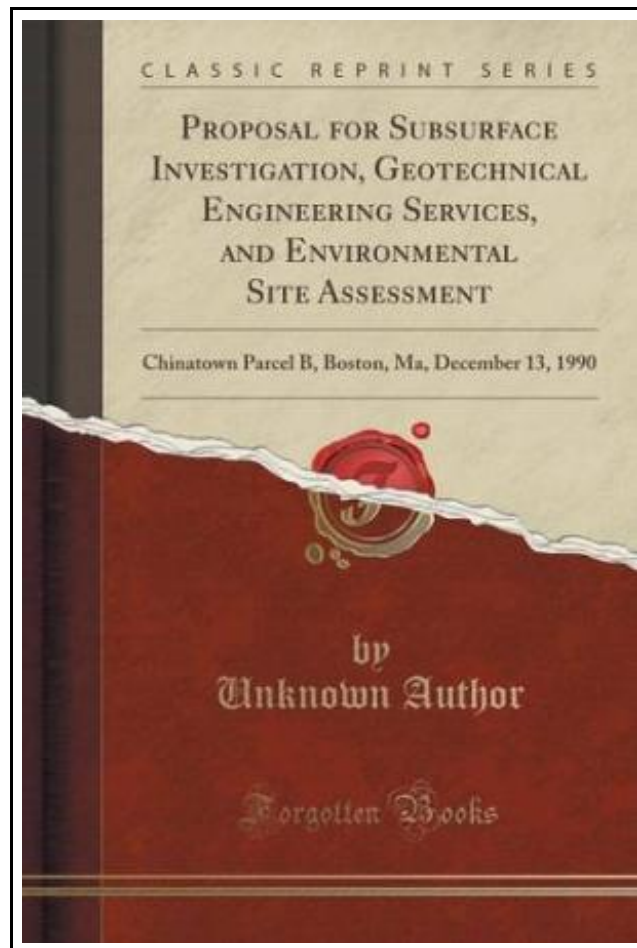


# Proposal for Subsurface Investigation, Geotechnical Engineering Services, and Environmental Site Assessment: Chinatown Parcel B, Boston, Ma, December 13, 1990 (Classic Reprint) (Paperback)



Filesize: 3.91 MB

## ***Reviews***

*This sort of pdf is everything and made me hunting forward and a lot more. It is packed with knowledge and wisdom I am just happy to inform you that this is the greatest ebook i have study within my own existence and might be he very best ebook for actually.*

***(Celestino Blanda)***

## **PROPOSAL FOR SUBSURFACE INVESTIGATION, GEOTECHNICAL ENGINEERING SERVICES, AND ENVIRONMENTAL SITE ASSESSMENT: CHINATOWN PARCEL B, BOSTON, MA, DECEMBER 13, 1990 (CLASSIC REPRINT) (PAPERBACK)**



To read **Proposal for Subsurface Investigation, Geotechnical Engineering Services, and Environmental Site Assessment: Chinatown Parcel B, Boston, Ma, December 13, 1990 (Classic Reprint) (Paperback)** eBook, make sure you refer to the web link listed below and save the file or get access to additional information which might be highly relevant to PROPOSAL FOR SUBSURFACE INVESTIGATION, GEOTECHNICAL ENGINEERING SERVICES, AND ENVIRONMENTAL SITE ASSESSMENT: CHINATOWN PARCEL B, BOSTON, MA, DECEMBER 13, 1990 (CLASSIC REPRINT) (PAPERBACK) ebook.

Forgotten Books, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Excerpt from Proposal for Subsurface Investigation, Geotechnical Engineering Services, and Environmental Site Assessment: Chinatown Parcel B, Boston, Ma, December 13, 1990 It is our understanding that the Parcel B development is being sponsored by the Asian Community Development Corporation (ACDC). The design, prepared by the architects Woo Williams, proposes a central courtyard enclosed by residential structures of 10 stories on Washington Street and up to four (4) stories on Oak Street, Maple Place and the Parcel division line. Above-grade parking is currently planned off-site; however, if this plan proves not feasible, consideration would be given to a one-level below-grade parking garage. The scope of services is described below followed by a presentation of the budget. Subsurface Exploration Utilizing our in-house drilling equipment, we propose a total of four (4) borings to depths of up to approximately 100 feet (two borings to 100 feet and two borings to 50 feet) at the locations shown on the attached Proposed Boring Location Plan. The actual depth of each borehole will be determined in the field by our resident engineer. Drilling and sampling will be in accordance with all current applicable ASTM and professional standards. Where clayey, cohesive soils are encountered, thin-walled tube samples will be taken. Split-spoon samples will be taken at representative strata. Samples will be placed in sealed Jars and labeled showing the boring number, sample number, sample depth, number of blows per six-inch increment required to drive the split spoon sampler, and sample recovery. Rock core will be obtained in one (1) borehole if deemed appropriate and placed in core boxes. In addition, field vane shear tests will be performed to correlate laboratory-determined shear strength parameters if...

 [Read Proposal for Subsurface Investigation, Geotechnical Engineering Services, and Environmental Site Assessment: Chinatown Parcel B, Boston, Ma, December 13, 1990 \(Classic Reprint\) \(Paperback\) Online](#)

 [Download PDF Proposal for Subsurface Investigation, Geotechnical Engineering Services, and Environmental Site Assessment: Chinatown Parcel B, Boston, Ma, December 13, 1990 \(Classic Reprint\) \(Paperback\)](#)

 [Download ePUB Proposal for Subsurface Investigation, Geotechnical Engineering Services, and Environmental Site Assessment: Chinatown Parcel B, Boston, Ma, December 13, 1990 \(Classic Reprint\) \(Paperback\)](#)

## Related PDFs



**[PDF] The Voyagers Series - Europe: A New Multi-Media Adventure Book 1 (Paperback)**

Access the link beneath to download and read "The Voyagers Series - Europe: A New Multi-Media Adventure Book 1 (Paperback)" PDF file.

[Read PDF »](#)



**[PDF] Talking Digital: A Parent s Guide for Teaching Kids to Share Smart and Stay Safe Online (Paperback)**

Access the link beneath to download and read "Talking Digital: A Parent s Guide for Teaching Kids to Share Smart and Stay Safe Online (Paperback)" PDF file.

[Read PDF »](#)



**[PDF] No Friends?: How to Make Friends Fast and Keep Them (Paperback)**

Access the link beneath to download and read "No Friends?: How to Make Friends Fast and Keep Them (Paperback)" PDF file.

[Read PDF »](#)



**[PDF] History of the Town of Sutton Massachusetts from 1704 to 1876 (Paperback)**

Access the link beneath to download and read "History of the Town of Sutton Massachusetts from 1704 to 1876 (Paperback)" PDF file.

[Read PDF »](#)



**[PDF] Never Invite an Alligator to Lunch! (Paperback)**

Access the link beneath to download and read "Never Invite an Alligator to Lunch! (Paperback)" PDF file.

[Read PDF »](#)



**[PDF] To Thine Own Self (Paperback)**

Access the link beneath to download and read "To Thine Own Self (Paperback)" PDF file.

[Read PDF »](#)



**[PDF] Tales of Wonder Every Child Should Know (Dodo Press) (Paperback)**

Follow the link under to download "Tales of Wonder Every Child Should Know (Dodo Press) (Paperback)" document.

[Save ePub »](#)



**[PDF] Dracula Investigates the Mummy s Purse (Paperback)**

Follow the link under to download "Dracula Investigates the Mummy s Purse (Paperback)" document.

[Save ePub »](#)



**[PDF] Chicken Licken - Read it Yourself with Ladybird: Level 2 (Paperback)**

Follow the link under to download "Chicken Licken - Read it Yourself with Ladybird: Level 2 (Paperback)" document.

[Save ePub »](#)



**[PDF] Daycare Seen Through a Teacher s Eyes: A Guide for Teachers and Parents (Paperback)**

Follow the link under to download "Daycare Seen Through a Teacher s Eyes: A Guide for Teachers and Parents (Paperback)" document.

[Save ePub »](#)



**[PDF] American Legends: The Life of Josephine Baker (Paperback)**

Follow the link under to download "American Legends: The Life of Josephine Baker (Paperback)" document.

[Save ePub »](#)



**[PDF] Fox Tales for Kids: Fifteen Fairy Stories about Foxes for Children (Paperback)**

Follow the link under to download "Fox Tales for Kids: Fifteen Fairy Stories about Foxes for Children (Paperback)" document.

[Save ePub »](#)